

AGENDA
REGULAR CITY COUNCIL MEETING
COUNCIL CHAMBERS, July 18, 2017, 5:15 P.M.

1. OPENING BUSINESS

- a. Call meeting to order
- b. Roll call
- c. Clerk presents agenda
- d. Conflict of Interest (state if applicable)

2. CONSENT AGENDA

All items listed under the Consent Agenda will be enacted by one motion with a roll call vote. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion. Consent Agenda items may include any non-controversial subjects.

- a. Minutes of the 07/05/17 Council meeting
- b. Abstract No. 1149 in the amount of \$ \$27,370.75
- c. Expenditure and revenue reports for the month of June, 2017
- d. Police statistical report for the month of June, 2017
- e. Resolution 2295 - Update to Police Policies and Procedures Manual - Juvenile Policy and Bank Robbery Policy
- f. Renewal Application by Pizza Ranch, 613 Court St, Class B Beer (BB) (Includes Wine Coolers)

3. PRESENT TO BE HEARD

- a. Jeff Branstetter -regarding Fireworks

4. OTHER BUSINESS

- a. Ordinance No 2017-11 – Amending CHAPTER 120.05 (11) AGE TO REMAIN UPON A LICENSED PREMISE, 1st reading – Roll call vote
- b. Ordinance No 2017-12 – Amending CHAPTER 80.05, FEES FOR IMPOUNDMENT, 1st reading – Roll call vote.
- c. Resolution 2293 – Accepting Completion & Final Pay App for Airport Lighting Improvement Project
- d. Resolution 2294 – To set the date of August 1, 2017, for public hearing regarding proposed sale of City-owned property, Lots 15-19 G.H. Christiansen Subdivision – Roll Call Vote
- e. Request by Harlan Fire Department to close Gary Scull Drive for a Community Youth Hydrant Party on July 29, 2017 from 1:00 p.m. to 2:00 p.m. and August 5, 2017 from 1:00 p.m. to 2:00 p.m.

5. OTHER REPORTS

- a. City Administrator's Report
- b. City Clerk's Report
- c. Mayor's Report
 - 1.) Motion to appoint Tricia Spangenberg to the Parks & Rec Board, term to expire July 1, 2021.

6. ADJOURN