

**AGENDA**  
**REGULAR CITY COUNCIL MEETING**  
**COUNCIL CHAMBERS, OCTOBER 18, 2016, 5:30 P.M**

**1. OPENING BUSINESS**

- a. Call meeting to order
- b. Roll call
- c. Clerk presents agenda
- d. Conflict of Interest (state if applicable)

**2. CONSENT AGENDA**

All items listed under the Consent Agenda will be enacted by one motion with a roll call vote. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion. Consent Agenda items may include any non-controversial subjects.

- a. Minutes of the 10/04/16 Council meeting
- b. Abstract No. 1131 in the amount of \$(TO BE AVAILABLE 10-18-16)
- c. Expenditure and revenue reports for September, 2016
- d. Police statistical report for the month of September, 2016
- e. Renewal application by Floral Elegance & Unique Gifts, 1814 Chatburn Plaza, for Native Wines and Sunday Sales permits (WAITING ON RENEWAL)
- f. Renewal application by Yesway Store, 2111 23<sup>rd</sup> St. for Native Wine Permit, Class C Beer Permit and Sunday Sales permits
- g. Request from Todd Valline, SCCCI, to close street entrances/exits around the downtown square for Harvest Fest, October 29, 2016 from 10:00 a.m. to 3:00 p.m. (at 6<sup>th</sup> & Court and 7<sup>th</sup> & Court and 6<sup>th</sup> & Market and 7<sup>th</sup> & Market)

**3. PRESENT TO BE HEARD**

- a. Bob Cook, Post Commander, American Legion – Discuss Fire Works Display & Funding

**4. PUBLIC HEARING**

- a. Regarding the proposed sale of Lots 38 & 39, G.H. Christiansen Subdivision
  - 1) Motion to close hearing
  - 2) Resolution No. 2249 – sale of Lots 38 & 39, G.H. Christiansen Subdivision to Jock and Tracee Gettys for the price of \$1,000 per lot

**5. COMMITTEES, BOARDS, AND COMMISSIONS**

**6. OTHER REPORTS**

- a. City Administrator's Report
- b. Mayor's Report

**7. OTHER BUSINESS**

- a. Resolution No. 2250 – to set date for public hearing regarding the proposed sale of City-owned property, 1409 Sixth Street, legally described as Lot 12 and the East 38 feet of Lot 11 in Block 70 in Long's Addition to the City of Harlan.

**8. ADJOURN**