



## **CITY OF HARLAN**

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### **AMENDED AGENDA**

#### **INSURANCE COMMITTEE MEETING**

**(Jay Christensen, Chairperson; Jeanna Rudolph, Sharon Kroger)**

**MONDAY, MARCH 19 AT NOON – COUNCIL CHAMBERS**

1. CALL TO ORDER
2. APPROVE AGENDA
3. CONFLICT OF INTEREST
4. NEW BUSINESS
  - a. Discussion of Holmes Murphy Contract
  - b. Discussion about obtaining bids for Life, AD&D and LTD insurance
  - c. Discussion on Prescription Plan for Retirees out of State
5. OLD BUSINESS
6. OTHER BUSINESS
7. ADJOURN